

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
PES-0075

12. G-ov

In Re Application Of: **Mark A. Lillis**

DEC 02 2002

PATENT & TRADEMARK OFFICE

Serial No.  
10/065,373

Filing Date  
October 10, 2002

Examiner

Group Art Unit

Title: **CALIBRATION PROCESS AND APPARATUS FOR AN ELECTROCHEMICAL CELL SYSTEM**

Address to:

**Assistant Commissioner for Patents  
Washington, D.C. 20231**

**37 CFR 1.97(b)**

1.  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2.  The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
  - the statement specified in 37 CFR 1.97(e);
  - OR**
  - the fee set forth in 37 CFR 1.17(p).

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(Under 37 CFR 1.97(b) or 1.97(c))

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**CALIBRATION PROCESS AND APPARATUS FOR AN ELECTROCHEMICAL CELL SYSTEM**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of \_\_\_\_\_ is attached.
- The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 06-1130 as described below. A duplicate copy of this sheet is enclosed.
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I certify that this document and fee is being deposited November 27, 2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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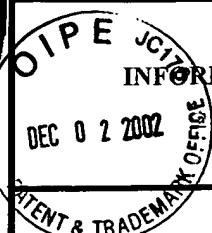
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## ~~INFORMATION DISCLOSURE CITATION~~

(Use several sheets if necessary)

DEC 02 2002

**Docket Number (Optional)**

PES-0075

**Application Number:**

10/065,373

**Applicant(s)**

Mark A. Lillis

**Filing Date**

**October 10, 2002**

Group Art Unit

## **U.S. PATENT DOCUMENTS**

## **FOREIGN PATENT DOCUMENTS**

| REF | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | Translation                          |          |
|-----|-----------------|------|---------|-------|----------|--------------------------------------|----------|
|     |                 |      |         |       |          | YES                                  | NO       |
|     |                 |      |         |       |          | REC'D<br>115-4<br>TC 1/100 MAIL ROOM | RECEIVED |
|     |                 |      |         |       |          |                                      |          |
|     |                 |      |         |       |          |                                      |          |
|     |                 |      |         |       |          |                                      |          |
|     |                 |      |         |       |          |                                      |          |

**OTHER DOCUMENTS** (*Including Author, Title, Date, Pertinent Pages, Etc.*)

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**EXAMINER**

**DATE CONSIDERED**

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.